

SIN & TEMPTATION

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(Romans 6 all)

Exodus 32:33 And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Leviticus 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Leviticus 5:1-6 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it ; if he do not utter it , then he shall bear his iniquity. [2] Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. [3] Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it , then he shall be guilty. [4] Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it , then he shall be guilty in one of these. [5] And it shall be, when he shall be guilty in one of these things , that he shall confess that he hath sinned in that thing : [6] And he shall bring his trespass offering unto the Lord for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Numbers 22:16-18 (Love of money) And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: [17] For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. [18] And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more.

2 Samuel 12:13 And David said unto Nathan, I have sinned against the Lord . And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.

1 Kings 8:46-47 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; [47] Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

2 Chronicles 25:4 But he slew not their children, but did as it is written in the law in the book of Moses, where the Lord commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

Psalms 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord .

Psalms 25:18 Look upon mine affliction and my pain; and forgive all my sins.

Psalms 32:1 Blessed is he whose transgression is forgiven, whose sin is covered.

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord ; and thou forgavest the iniquity of my sin. Selah.

Psalms 38:3-4 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin. [4] For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. [5] My wounds stink and are corrupt because of my foolishness.

Psalms 51:1-4 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. [2] Wash me thoroughly from mine iniquity, and cleanse me from my sin. [3] For I acknowledge my transgressions: and my sin is ever before me.

[4] Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Psalm 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psalm 51:9-10 Hide thy face from my sins, and blot out all mine iniquities. [10] Create in me a clean heart, O God; and renew a right spirit within me.

Psalm 69:5 O God, thou knowest my foolishness; and my sins are not hid from thee.

Psalm 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

Psalm 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Psalm 103:3-4,10,12 Who forgiveth all thine iniquities; who healeth all thy diseases; [4] Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; [10] He hath not dealt with us after our sins; nor rewarded us according to our iniquities. [12] As far as the east is from the west, so far hath he removed our transgressions from us.

Psalm 107:10,17 Such as sit in darkness and in the shadow of death, being bound in affliction and iron; [17] Fools because of their transgression, and because of their iniquities, are afflicted.

Proverbs 10:12,16,19 Hatred stirreth up strifes: but love covereth all sins. [16] The labour of the righteous tendeth to life: the fruit of the wicked to sin. [19] In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Proverbs 14:9,21 Fools make a mock at sin: but among the righteous there is favour. [21] He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Isaiah 1:16,18 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; [18] Come now, and let us reason together, saith the Lord : though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 6:7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isaiah 43:24-25 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. [25] I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isaiah 59:2-3 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. [3] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Isaiah 59:12-13,20 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; [13] In transgressing and lying against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. [20] And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

Isaiah 64:5-6 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. [6] But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Jeremiah 14:20 We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

Jeremiah 16:17-18 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. [18] And first I will recompense their iniquity and their sin double;

because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jeremiah 17:3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

Jeremiah 31:33-34 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. [34] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord : for they shall all know me, from the least of them unto the greatest of them, saith the Lord : for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Lamentations 3:39,42 Wherefore doth a living man complain, a man for the punishment of his sins? [42] We have transgressed and have rebelled: thou hast not pardoned.

Ezekiel 18:4,20-22 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. [20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. [21] But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. [22] All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Ezekiel 18:24,26 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. [26] When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

Ezekiel 33:8-16,18-19 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. [9] Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. [10] Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? [11] Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? [12] Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. [13] When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. [14] Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; [15] If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. [16] None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. [18] When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby. [19] But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

Micah 6:7 Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Micah 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Matthew 3:6 And were baptized of him in Jordan, confessing their sins.

(Matthew 5:21-22) "¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: {22} But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

(Matthew 5:28) "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

(Matthew 9:6) "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 12:31-32 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. [32] And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Mark 2:5,7,10 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. [7] Why doth this man thus speak blasphemies? who can forgive sins but God only? [10] But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Mark 2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Luke 1:77 To give knowledge of salvation unto his people by the remission of their sins,

Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luke 5:20-21,23-24,32 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. [21] And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? [23] Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? [24] But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. [32] I came not to call the righteous, but sinners to repentance.

Luke 6:32-34 For if ye love them which love you, what thank have ye? for sinners also love those that love them. [33] And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. [34] And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 8:34-35 Whosoever committeth sin is the servant of sin. [35] And the servant abideth not in the house for ever: but the Son abideth ever.

John 9:2-3,41 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? [3] Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. [41] Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Jn15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

John 16:8-9 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: [9] Of sin, because they believe not on me;

Jn20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

(Acts 13:38) "¶ Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Romans 1:29-32 (infringements worthy of death)[29] Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, [30] Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, [31] Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: [32] Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; [15] Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Rom3:10-18,20,23-25 There is none righteous, none that doeth good, by the law is knowledge of sin, all have sinned, and come short of the glory of God, Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Rom6:23 wages of sin is death, 7:15-25 I am carnal, sold under sin, in my flesh dwelleth no good thing, the good I do not, the evil, that I do, sin dwelleth in me, who shall deliver me, with the flesh I serve the law of sin,7:14-25 wretched man, with my mind I server the law, with the flesh, the law of sin

Romans 7:5,7-9,11,13-14,17-20,23,25 [5] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [7] What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. [8] But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. [9] For I was alive without the law once: but when the commandment came, sin revived, and I died. [11] For sin, taking occasion by the commandment, deceived me, and by it slew me. [13] Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. [14] For we know that the law is spiritual: but I am carnal, sold under sin. [17] Now then it is no more I that do it, but sin that dwelleth in me. [18] For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. [19] For the good that I would I do not: but the evil which I would not, that I do. [20] Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. [23] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. [25] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

1 Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, [10] Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 15:54-57 Death is swallowed up in victory, where is thy sting? Sting of death is sin, strength of sin is the law, victory through our Lord Jesus Christ

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

(2 Corinthians 11:3) "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Colossians 2:11,13-14 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: [13] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; [14] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

James 1:12-15 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. [13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: [14] But every man is tempted, when he is drawn away of his own lust, and enticed. [15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (see Jn19:30, Jesus said, It is finished, and gave up the ghost)

(James 2:10-11) "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. {11} For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Galatians 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ephesians 4:26-27 Be ye angry, and sin not: let not the sun go down upon your wrath: [27] Neither give place to the devil.

Colossians 3:5-8 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: [6] For which things' sake the wrath of God cometh on the children of disobedience: [7] In the which ye also walked some time, when ye lived in them. [8] But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

1 Timothy 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1 Timothy 6:9-10 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. [10] For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Hebrews 6:8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Hebrews 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 9:22,28 And almost all things are by the law purged with blood; and without shedding of blood is no remission. [28] So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:2-19 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. [3] But in those sacrifices there is a

remembrance again made of sins every year. [4] For it is not possible that the blood of bulls and of goats should take away sins. [6] In burnt offerings and sacrifices for sin thou hast had no pleasure. [8] Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein ; which are offered by the law;

Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [12] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; [17] And their sins and iniquities will I remember no more. [18] Now where remission of these is, there is no more offering for sin.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

James 1:12-15 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. [13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: [14] But every man is tempted, when he is drawn away of his own lust, and enticed. [15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 2:8-10 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: [9] But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. [10] For whosoever shall keep the whole law, and yet offend in one point , he is guilty of all.

James 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 4:1,8 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; [8] And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1 John 1:8-10 If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. [10] If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1-4 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: [2] And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. [3] And hereby we do know that we know him, if we keep his commandments. [4] He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:12 I write unto you, little children, because your sins are forgiven you for his name's sake.

1 John 3:4-8 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. [5] And ye know that he was manifested to take away our sins; and in him is no sin. [6]

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. [9] Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 5:16-18 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. [17] All unrighteousness is sin: and there is a sin not unto death. [18] We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Revelation 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

LUST

James 4:1-8 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? [2] Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. [3] Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. [4] Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. [5] Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? [6] But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. [7] Submit yourselves therefore to God. Resist the devil, and he will flee from you. [8] Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

(1 Peter 4:2) "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

MAN'S RIGHTEOUSNESS

(Psalms 49:16-20) "Be not thou afraid when one is made rich, when the glory of his house is increased; {17} For when he dieth he shall carry nothing away: his glory shall not descend after him. {18} Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself. {19} He shall go to the generation of his fathers; they shall never see light. {20} Man that is in honour, and understandeth not, is like the beasts that perish."

(Isaiah 64:6) "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

(Romans 3:10) "As it is written, There is none righteous, no, not one:"

(Romans 3:23) "For all have sinned, and come short of the glory of God;"

(Romans 5:12) "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

OMNISCIENT

(see Job42:2)